SOUTH CENTRAL COMMUNITY ACTION PARTNERSHIP SCCAP

APPLICATION FOR BOARD MEMBERSHIP

Applicants are considered for all positions without regard to race, color, religion, national origin, martial or veteran status, or the presence of a non-job-related medical conditional or disability.

(PLEASE PRINT, DARK INK, DO NOT TYPE)

| | Date of Application: | | | | |
|---|--|---------------|------------------|----------------|---------------------|
| NAME: | | | | | |
| Last | | First | | | Middle |
| MAILING ADDRESS: | | | - C' | G | |
| | Number or Box # | Street | City | State | Zip |
| TELEPHONE: () | | | 2.5 | | |
| EMAIL: | de/Is this a home phon | _ | ne? [] yes [] no |) | |
| Have you ever been emp | loyed by SCCAP or s | erved on the | Board of Direc | etors before? | [] Yes [] No |
| If yes, give date of emple | oyment: | | Pro | gram: | |
| Dates of Board service: | | (| Could you atten | d evening mee | tings? [] yes [] no |
| County of residence? [] Blaine [] Camas | [] Cassia [] Gooding | g [] Jerom | e [] Lincoln | [] Minidoka | [] Twin Falls |
| Current employment: | | | | | |
| | Name of employer | | ` | Your Title | |
| Employer's Address | | | | Phone Number | |
| List specifical | OLUNTEER/COMING STATE OF THE PROPERTY OF THE P | ıld contribut | e to serving on | the Board at S | |
| A. Name of Organi. | zation | | | | |
| Mailing Address of Orga | nnization: | | | | |
| Title of Position: | Supervisor: | | | | |
| Dates: From: | To: | 1 | May we contact | this organizat | ion [] Yes [] No |
| Duties (Be Specific): Us | se additional paper if r | needed. | | | |

| B. | Name of Organiza | ation: | | | |
|---|---------------------------------------|--|--|--|--|
| Mailing | g Address of Organ | ization: | | | |
| Title of Position: | | | Supervisor: | | |
| Dates: | From: | To: | May we contact this organization [] Yes [] No | | |
| Duties | (Be Specific): Use | additional paper if needed. | | | |
| | | | | | |
| | | | | | |
| | | · · | ORK OR PREVIOUS BOARD EXPERIENCE | | |
| THAT WOULD CONTRIBUTE POSITIVELY TO SERVING ON THE SCCAP BOARD OF DIRECTORS. PLEASE FEEL FREE TO ADD ADDITIONAL INFORMATION ON A SEPARATE | | | | | |
| SHEET | Γ OF PAPER AND | ATTACH WITH APPLICA | TION | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Y THE AGENCY OR SERVING ON EITHER Y COMMITTEE? [] Yes [] No | | |
| If so, w | /ho? | | | | |
| Have y | ou ever been convi | cted of a felony? If so, pleas | e explain. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Action Partnership is a drug pard Members are required to | g-free/alcohol-free/smoke-free workplace. All o adhere to agency policies. | | |
| | signature, I certify my knowledge. | that all answers and statemen | nts on this application are true and complete to the | | |
| Signatu | ıre: | | Received by: | | |

Date & initial